



*December 9th, 2023*

Soldotna, Kodiak, Colony, Palmer, and Wasilla

Tournament Director: Dale Ewart

Computer Technician-Gary Alcock

Officials-Anchorage Wrestling Officials Association

**Deadlines & Announcements:**

1. Board of Control will be:  
Dale Ewart- Assistant Principal, Colony High School  
Matt Clark- Assistant Principal, Palmer High School  
Sarge Truesdell- Principal, Soldotna High School
2. Housing request due by **noon on Friday, Dec. 1<sup>st</sup>**
3. Team Roster, Logo and Picture due by Monday, **noon on December 4th** for the program.
  - Please submit roster and pictures for both Boys and Girls teams.
3. Mats will be available by 6pm on Friday night for workout.
4. Housing-If you need housing please complete the sleepover forms. Housing is limited. There are also a number of local churches that house teams.
5. Deadline to enter roster and wrestler information is **noon on Thursday December 7th. Reminder: you may enter up to 3 athletes per weight class. Same for both boys and girls tournaments.**
7. Good Sport Team selection (one from each team) due by Coaches meeting. You can send it in early if you have it.
8. The coaches meeting will be 6:30 pm, Friday Dec. 8<sup>th</sup> in the Colony High School Library. Dinner will be provided.
9. Apparel available by Foxy Bear Designs.

### **State Qualifying:**

- The top 5 finishers per weight class in the boy's tournament will receive an automatic berth to the ASAA State Championships.
- The top 2 finishers per weight class in the girls tournament will receive an automatic berth to the ASAA State Championships.

### **Championship Belts:**

- Sponsored by: Bang Muay Thai – Shameus Ostermiller and Pioneer Grappling – Vincent Cramer

## **Schedule**

7:00AM Facility Opens

8:00 AM Weigh in: +2 (140 will be at 142lb)

### Session 1

9:00 AM	Championship Round 1	3 Mats
	Championship qtrs./ Cons. Rd 1	3 Mats
	Consolation Rounds 2-3	3 Mats
	Championship Semifinals	2 Mats
	Consolation Semis	2 Mats
	Placement Rounds 3 <sup>rd</sup> /4 <sup>th</sup> and 5 <sup>th</sup> /6 <sup>th</sup>	2 Mats

### Session 2

4:00 PM Championship Finals 2 mat

- Approximate time, finals will not start prior to 4pm

**Questions:** Email Dale Ewart [dale.ewart@matsuk12.us](mailto:dale.ewart@matsuk12.us)

For trackwrestling support email Gary Alcock [gjalco@gmail.com](mailto:gjalco@gmail.com)