|  |  |  |  |
| --- | --- | --- | --- |
| Jared Barge, Activities Director |  |  | Cheryl Friesz, Admin. Assistant |
| jared.barge@nkcschools.org |  | cheryl.friesz@nkcschools.org |

**2022 WINNETONKA JV WRESTLING INVITATIONAL**

**January 15, 2022**

**Invited Schools:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Benton (St. Joe)** | **Excelsior Springs** | **Lee’s Summit West** | **Park Hill**  |
| **Brookfield** | **Guadelupe Centers** | **Liberty North** | **Park Hill South** |
| **Cameron** | **Harrisonville** | **Oak Park** | **Staley** |
| **Central (KC)** | **Kearney** | **North Kansas City** | **Winnetonka** |
| **East – Kansas City** | **Lee’s Summit**  |  |  |

**Entry Fee:** $200.00

**Time Schedule:** Weigh-ins 8:00 a.m.

 Wrestling begins 9:00 a.m.

**Parking:** Buses can park in the West parking lot where Coaches and wrestlers may enter the building.

**Admission:**  $5.00 all day. Gates will open to the public at 7:30 a.m.

**Dressing facilities:** No locks or towels will be provided. Lockers are available on the north and south sides of the gym. Winnetonka will not be responsible for lost or stolen articles. Please instruct your athletes to take proper care of their equipment and belongings. **There will be no specific locker room assignments – showers will be available in the Varsity locker room.**

**Seating:** Only coaches and scorers will be allowed mat side. Team members will be asked to remain in the upper level seats and will not be permitted on the floor.

**Concessions:**  A concession stand will be available all day, located in the west commons area. Please keep all food in the concession area.

**Hospitality Room:** Lunch will be provided in Room E4 for coaches, coach’s wives, bus drivers, officials, and administrators. Please, no parents, spectators, or athletes in the hospitality room.

**Pass List:** Complete the enclosed pass list and e-mail to Cheryl Friesz by Thursday, January 13, 2022.

**Entries:** Coaches - **Each team enter their lineup through track wrestling, you will receive an email notification with a link and password to enter your lineup. The deadline for entering your wrestlers will be Wednesday 1/12/22 at 10:00 pm. If you have any changes you will need to contact Ila Grass either by phone (816) 616-9898 or email at ilagrass@sbcglobal.net by 6 pm on Friday.** If your athletes are not in your listed in your lineup, then your wrestlers WILL NOT be allowed to compete! Any non – varsity wrestlers are eligible to compete. No more than 25 entries per school – no more than 3 entries per weight class per school.

**If you do not receive an e-mail for your login from track wrestling please contact Ila Grass (****ilagrass@sbcglobal.net****) or Ryan Lowry (****ryan.lowry@nkcschools.org****) to get the login information.**

**Procedure:**

1. The official will mark on the weigh-in sheet if they made the scratch weight or indicate that the wrestler needs to be moved to the next weight.
2. Coaches need to make sure that the wrestlers from the same schools are in different brackets. If this should occur and this may require moving an athlete to another ranking bracket or even possibly, a different weight class. There will more than likely be at least 4 brackets per weight class (Example: 106A, 106B, 106C & 106D and so on). There will BE NO ADDS or changes to the brackets.
3. We will post one copy of all the brackets in the hallway of the school.
4. Weight classes and brackets will be assigned to one of the four mats and each bracket will be wrestled at that assigned mat throughout the day. We will only move the brackets to speed up the tournament. Three periods of 1-2-2 will be wrestled. Regular overtime procedures may apply! THERE WILL BE NO BULLPENS!
5. Any wrestler not reporting to the mat-side will be called 1 time over the gym speaker and then defaulted if that wrestler doesn’t report mat-side within 2-minutes of being called.
6. COVID – Masks are not required but they are highly encouraged.

**Brackets and Scoring:**

Round-robin brackets of 3, 4, or 5-man brackets will be used. We will do our best to prevent wrestlers from the same school being grouped in the same division, but it may occasionally happen. For each match won wrestlers will receive the following points:

Fall, D.Q., Default 4 points

Technical Fall 3.5 points

Major Decision (8-14 pts) 3 points

Decision (by 1-7 pts) 2.5 points

Champion of the bracket will be based on the following criteria: 1. Win/loss record; 2. In the event of a tie in win/loss record we will use the above point system to break the tie. The wrestler with the highest point total will be the champion of the bracket and the second highest will be the runner-up. First and Second place medals will be awarded for each weight division per bracket.

**Tournament Director:** Ila Grass (816) 616-9898

 ilagrass@sbcglobal.net

Sincerely,

Jared Barge

Activities Director

|  |
| --- |
| ***2022 Winnetonka JV Wrestling Invitational******Pass List*** |
| **School Name:** | Click or tap here to enter text. |
| **Mascot:** | Click or tap here to enter text. |
| **Head Coach Name:** | Click or tap here to enter text. |
| **Wrestlers** | **Coaches / Administrators / Managers** |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
|  Click or tap here to enter text. |  Click or tap here to enter text. |
| **Please return by Thursday, January 13, 2022 to cheryl.friesz@nkcschools.org** |