|  |  |  |
| --- | --- | --- |
|  | **2019** **A-Town Throwdown****Varsity Tournament** | **Tournament Director:**Ben Mendro**Head Coach**Jonny Gilbertson**Assistant Coaches:**Gary NiklasonKenny Sanders |
|  | **Fact Sheet** |  |
| Date and Place: | Saturday, December 14th, 2019Arlington High School18821 Crown Ridge Blvd.Arlington WA, 98223 |  |
|  |  |  |
| Times: | Weigh-in: | 8:00AM |
|  | Coaches’ meeting: | 9:30AM |
|  | Wrestling starts: | 10:00AM |
|  |  |  |
| Entry Fee: | $400 per team if payment received by 12/14/19 |  |
|  | $425 per team if payment received after that date |  |
|  | – non-refundable |  |
|  |
|  | Send checks payable to: | Arlington High Athletics |
|  |  | c/o Meaghan Rust-Matter, Athletic Secretary |
|  |  | 18821 Crown Ridge Blvd. |
|  |  | Arlington, WA 98223 |
|  |  |  |
| Roster: | Please email your tentative roster to Ben Mendro,at bmendro@asd.wednet.edu by Wednesday, December 11th at 3:30pm |  |
|  |  |  |
| Admission: | $6 adults $3 Students w/ASB $3 Children/Seniors |  |
|  |  |  |
| Details: | 1. **Each school may bring 2 entries per weight**
2. 16-man brackets
* Potential pigtails, if required, per weight
1. Medals for top 3 finishers in each bracket
2. Team Trophy for the winning team
3. Team Scoring – Traditional scoring will be used. All entries are point scorers.
4. **If any team has a match scheduled for December 13th, please notify at least 24 hours in advance.**
 |  |
| Questions? Email Coach Gilbertson at ahsgilbertson@gmail.com, or Ben Mendro at bmendro@asd.wednet.edu |  |

***A-Town Throwdown* *December 14th, 2019***

PLEASE FILL OUT SEEDING INFORMATION and EMAIL to

Ben Mendro: bmendro@asd.wednet.edu

**BOYS VARSITY TOURNAMENT**

**School :**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Weight | Wrestler Name | Grade | State '19 | Regionals '19 | Districts '19 | Previous Season Record / Notes |
| 106 #1 |   |   |   |   |   |   |
| 106 #2 |   |   |   |   |   |   |
| 113 #1 |   |   |   |   |   |   |
| 113 #2 |   |   |   |   |   |   |
| 120 #1 |   |   |   |   |   |   |
| 120 #2 |   |   |   |   |   |   |
| 126 #1 |   |   |   |   |   |   |
| 126 #2 |   |   |   |   |   |   |
| 132 #1 |   |   |   |   |   |   |
| 132 #2 |   |   |   |   |   |   |
| 138 #1 |   |   |   |   |   |   |
| 138 #2 |   |   |   |   |   |   |
| 145 #1 |   |   |   |   |   |   |
| 145 #2 |   |   |   |   |   |   |
| 152 #1 |   |   |   |   |   |   |
| 152 #2 |   |   |   |   |   |   |
| 160 #1 |   |   |   |   |   |   |
| 160 #2 |   |   |   |   |   |   |
| 170 #1 |   |   |   |   |   |   |
| 170 #2 |   |   |   |   |   |   |
| 182 #1 |   |   |   |   |   |   |
| 182 #2 |   |   |   |   |   |   |
| 195 #1 |   |   |   |   |   |   |
| 195 #2 |   |   |   |   |   |   |
| 220 #1 |   |   |   |   |   |   |
| 220 #2 |   |   |   |   |   |   |
| 285 #1 |   |   |   |   |   |   |
| 285 #2 |   |   |   |   |   |   |

2018 A-TOWN THROWDOWN WRESTLING TOURNAMENT

##### Pass List

**School:**

**Address:**

**Coaches & Managers:**

**Managers:**

**Coach’s Phone Number:**

**Coach’s email:**

Cheerleaders in uniform will be admitted free.