



2026

21st Annual Cyclops Memorial
Folkstyle Wrestling Tournament

Mar. 7th (6u,8u & 10u) – Capped at 500

Mar. 8th (12u & Up) – Capped at 900

Butte Civic Center

1340 Harrison Ave. Butte, MT 59701

The Butte Wrestling Club will continue to honor Don Tamietti, known to many as “Cyclops”

Last year’s tourney saw a record of over 1200 wrestlers!

Early-registration: \$25.00 with code “EARLY”

Pre-registration: \$30.00

On-Site registration: \$40.00

Spectators: \$15/adult \$5/child per day. Children under 5 free.

Coaches: Coaches pass \$20/day. MUST HAVE COACHES PASS TO BE ON FLOOR. NO SPECTATORS will be allowed on the arena floor. Active AAU Coaches Card required for all coaches.

Each club is asked to provide 1 table worker per 10 wrestlers

Awards: Medals 1st-6th, true 2nd will be wrestled when applicable.

Single bracket tournament format. No double bracketing.

Boys and girls will compete in separate brackets only.

Trophies: Small teams 1-15, Medium teams 16-30, Large team 31+ wrestlers.

This event is licensed by the Amateur Athletic Union of the U.S. Inc. All Montana AAU standing rules apply.

All participants must have a current AAU membership, singlet and wrestling shoes.

AAU membership may not be included as part of the entry fee to the event.

AAU Youth Athlete membership must be obtained before the competition begins.

Be Prepared: Adult and Non-Athlete memberships are no longer instant and cannot be applied for at an event.

Participants are encouraged to visit www.aausports.org to obtain their membership.

Tournament Directors: Rachelle Benski & Johnna Metz

Email: cyclops@sbawa.org Phone: 406-565-4990

***** No Smoking, No Glass Containers and No Coolers Allowed *****

Best Western Butte Plaza Inn 406-494-3500 ~ La Quinta 406-494-6999 ~ Hampton Inn 406-494-2250 ~ Comfort

Inn 406-494-8850 ~ Holiday Inn Express & Suites 406-782-2000 ~ Clarion Copper King Inn 406-221-2684

Fairfield Inn & Suites 406-494-3000

Schedule of Events (MST):

- **Saturday, 2/28:** Early-registration ends (use coupon code “EARLY”)
- **Wednesday, 3/4 3pm:** Pre-registration ends.
- **Wednesday, 3/4 6-8:00 pm:** Weigh-ins at approved satellite locations.
- **Friday, 3/6 Noon:** Draft brackets posted.
- **Friday, 3/6 5-7:00pm:** On-site registration and weigh-ins all ages
- **Friday, 3/6 8:00pm:** **Changes/scratches due. Accepted only via email cyclops@sbawa.org**
- **Saturday, 3/7 7:30am:** Doors Open
- **Saturday, 3/7 9:00am:** Wrestling begins 6U. 8U and 10U
- **Saturday, 3/7 4-5:00pm:** Last chance registration \$40 for 12U and above
- **Sunday, 3/8 9:00am:** Wrestling begins for 12U and above.



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AAU WRESTLING DIVISIONS / AGES / WEIGHTS

Division is determined by Year of Birth.

Divisions	6U Previously: Tot 6-under 2020/after	8U Previously: Bantam 7-8 2019/2018	10U Previously: Midget 9-10 2017/2016	12U Previously: Novice 11-12 2015/2014	14U Previously: Schoolboy 13-14 2013/2012	16U Previously: Cadet 15-16 2011/2010	19U* Previously: Elite 17-18-19* 2009/2008 2007**	Senior 19-29 2007/1997	Masters 30-up 1996/Before
Age									
Birth year									
# of weights	7	11	15	15	18	17	15	10	11
	30	40	50	60	70	84	98	125	125
	35	45	55	65	75	91	106	133	133
	40	50	60	70	80	98	113	141	141
	45	55	65	75	85	106	120	149	149
	50	60	70	80	90	113	126	157	157
	55	65	75	85	95	120	132	165	165
	Hwt*	70	80	90	100	126	138	174	174
	(90 max)	75	85	95	105	132	145	185	185
		80	90	100	110	138	152	197	197
		90	95	105	115	145	160	Hwt	215
		Hwt*	103	112	120	152	170		Hwt
		(125 max)	112	120	125	160	182		
			120	130	130	170	195		
			130	140	140	182	220		
			Hwt*	Hwt*	150	195	285		
			(175 max)	(205 max)	160	220	(max)		
					180	285			
					Hwt*	(max)			
					(260 max)				

**2007 19U – Must be in High School or graduated in current year / must provide proof

2026 Cyclops Satellite Weigh-In Location Info

Applications can be submitted through www.sbawa.org under the “Cyclops” section
See application for additional info.

To be considered for a location, your club must have:

- 2 AAU carded coaches
- A certified scale with proof of certification
- Location open to the public during the hours of the weigh-in