# Tough As Nails

## Sponsored by Northern Mat Club

Date: Sunday, January 28, 2024

Location: Garett County Fair Ag Center (270 Mosser Rd McHenry MD, 21541)

REGISTRATION: Registration must be submitted online by Friday, January 26, at 8 PM.

Pre-register on track wrestling at:

Entry fee: \$30

PAYMENT IS DUE AT TOURNAMENT NOT ONLINE

Double Bracketing is Acceptable but not in the same age division. Additional Fees Apply.

#### NO WALK-INS

Divisions and Weight Classes (There will be NO weight allowance!)

Weight Classes (Ages as of January 1st 2024)

6U: 40, 45, 50, 55, 60, HWT (Max 75)

8U: 45, 50, 55, 60, 65, 70, 75, 85, HWT (Max 120)

10U: 55, 60, 65, 70, 75, 80, 85, 90, 95, 105, 125, HWT (Max 160)

12U: 65, 70, 75, 80, 85, 90, 95, 100, 105, 115, 125, 135, 145, 160, HWT (Max 200)

15U (Middle School): 70, 78, 86, 94, 102, 110, 116, 123, 128, 135, 145, 155, 171, 190, 215, 285

## TOURNAMENT DIRECTOR RESERVES THE RIGHT TO COMBINE WEIGHT CLASSES IF NEEDED

## Matches

1-1-1 for 6u, 8u, 10u, and 12u

1:30-1:30-1:30 for 15u

Awards

Awards will be awarded to all wrestlers who place in the top 4 in each weight class.

Champions will receive a T-Shirt

Schedule of Events

Saturday 1/27/24 Weigh ins- 6:00 PM - 8:00 PM

SUNDAY 1/28/24: Weigh ins – 7:00 A.M. – 8:45 A.M.

Wrestling Begins-10:00AM

FOR MORE INFORMATION, CALL COACH GLOTFELTY AT 724-550-0207 OR EMAIL - brockglotfelty@yahoo.com

Wrestler Name:
Age Division (Circle One): 6U 8U 10U 12U 15U
Weight Class:
I/We hereby in accepting entry intend to be legally bound hereby for myself, my heirs, and assigns, and agree to waive any and all claims and indemnify and hold harmless the Garrett County Fair Board, the Northern Mat Club, and anyone connected with this tournament for any injuries, or damages I may have which occur during this tournament, or while traveling to or from this tournament.
Parent Or Guardian Signature:
Date:
Wrestler Name:
Age Division (Circle One): 6U 8U 10U 12U 15U
Weight Class:
I/We hereby in accepting entry intend to be legally bound hereby for myself, my heirs, and assigns, and agree to waive any and all claims and indemnify and hold harmless the Garrett County Fair Board, the Northern Mat Club, and anyone connected with this tournament for any injuries, or damages I may have which occur during this tournament, or while traveling to or from this tournament.
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