

# SPARTAN KICKOFF

## AAU-Sanctioned Youth Wrestling Tournament

Sunday, November 26, 2023

**Francis Howell Central High School • 5199 Highway N • Cottleville, MO 63304**

The tournament will run in four sessions to bring everyone a pleasant, easy-to-navigate experience:

1) Tots & Bantams 2) Midgets 3) Novices 4) Schoolboys & Cadets (through 8th grade only)

### Schedule is as follows:

**8:00 am:** Building opens  
**9:00 am:** Tots and Bantams begin  
**11:00 am:** Midgets begin  
**1:00 pm:** Novice begins  
**3:00 pm:** Schoolboys and Cadets begins

### Coach's information:

**AAU Cards – coaches must have AAU cards PRINTED OUT and on a lanyard.** This is a new AAU policy and we will be enforcing it.  
No cards on phones will be allowed.

### AAU Age Divisions for 2023-24:

**Tot** - Born 2018 and after  
**Bantam** - Born 2016 & 2017  
**Midget** - Born 2014 & 2015  
**Novice** - Born 2012 & 2013  
**Schoolboy** - Born 07/01/2010-12/31/2011  
**Cadet** - Born 2008 - 6/30/2010

**Registration:** On [trackwrestling.com](http://trackwrestling.com), event name is **2023 Spartan Kickoff**. The deadline for club administrators to enter club rosters is **11:59 pm Thursday, November 23<sup>rd</sup>**. Weights submitted must be **accurate and verified** by club administrator prior to entering registrations. All participants must have a current AAU membership. AAU membership IS NOT included as part of the entry fee to the event. AAU membership must be obtained before the competition begins except where the event operator has a laptop available with an internet connect. Participants are encouraged to visit the AAU web site [www.aausports.org](http://www.aausports.org) to obtain their membership. This event is licensed by the Amateur Athletic Union of the U. S., Inc.

**Cost: \$25 per wrestler.** Individuals should pay their wrestling club; each club should submit **ONE CHECK** per team. Please make all check payable to Spartan Wrestling. Checks should be submitted at the first session of the day for all entrants. Once registration has closed, clubs are responsible for paying for their club's registrants even if they do not attend. We do not accept checks from individuals outside our club. **All checks received as payment must be from a club.**

**Format:** Wrestlers in each division will be grouped by weight and experience rating. Please rate each of the wrestlers on your roster based on their experience/success level. Experience levels are the following:

4 = Beginner (**first year only**)  
3 = At least one year experience / fair to average / has **not** placed at AAU state tournament  
2 = Good / has placed 5<sup>th</sup> – 6<sup>th</sup> at AAU state tournament or qualified for USA state tournament  
1 = Excellent / placed top 4 in AAU state tournament (blue division) or placed top 6 at USA state tournament

We will do our best to group wrestlers by experience. **Beginners are encouraged to compete and will be bracketed with other beginners. A beginner is defined as a first-year wrestler.**

**Brackets:** Brackets will consist **mostly** of 4- or 5-man round-robins.

**Awards:** Medals to top three place winners in each bracket.

**Admission is free and full concessions will be available all day.**

For tournament-related questions, e-mail [Mrs.JulieGraham@yahoo.com](mailto:Mrs.JulieGraham@yahoo.com) or call/text Julie Graham at 636-627-7952