

# Cashmere Bulldog Dual Meet Team Camp

WRESTLER REGISTRATION FORM (for PTC team members)

<b>Wrestler's Name:</b> _____		<b>Age at camp:</b> _____ <b>Height:</b> _____ <b>Approx. Weight:</b> _____
<b>Parents' Names:</b> (Dad) _____ (Mom) _____		*Please note: if your child is a heavyweight, you may want to bring a partner. All wrestlers are grouped according to their AGE and WEIGHTS. If no appropriate partner is registered, you may be required to find one or receive a full refund.
<b>Address:</b> (Street Address) _____  (City) _____ (State) _____ (zip) _____		<b>Insurance Company</b> _____ <b>Policy #:</b> _____  <b>Phone #:</b> _____
<b>E-mail:</b> (This is important for camp updates. These are NOT used for solicitation and will not be shared with third parties!) _____  <b>Emergency Contact Info:</b> _____ (Dad) _____ (Mom) _____		<b>Medical Release</b>  Waiver: My son/daughter has been examined by a physician in the last year and is in good health. I hereby authorize Purler Wrestling, Inc and Cashmere School & Chelan County Fair Grounds here to act for me, according to its best judgment in any medical emergency, and I hereby waive and release Purler Wrestling, Inc. from any liability for injuries or illness incurred by my son/daughter while attending camp. All information I have provided on this application is true and correct. Signature _____  Printed Name _____  Date _____

# Cashmere Bulldog Dual Meet Team Camp



## CASHMERE BULLDOGS



### Affordable Commuter Camp Training Opportunity

A \$200 **FREE** Purler Wrestling Video Series goes to the FIRST 30 wrestlers who register

**SIGN UP NOW AND DON'T MISS OUT!**

Purler Wrestling Academy: USA Wrestling National Team Champions // 4X Tulsa National Champions // Over 2,000 State Medalists since '99.

**Dates:** July 25<sup>th</sup>, 26<sup>th</sup> & 27<sup>th</sup>

**Location:** Chelan County Fair Grounds  
5700 Wescott Dr, Cashmere, Wa 98815

**Session Times** – 9:00 – 11:45 / Lunch / 12:30 – 2:45 / Break / 3:00-4:00

**Registration is at:** [www. \\_\\_\\_\\_\\_](http://www._____)

**Training Fee-** \$700 for a Team of 14 or \$150 for individual

**Age Requirement** – This is a Middle school – Highschool Camp

For questions – please call Coach [Rich Wheeler \(206\)715-7327](tel:2067157327) or email them at [Rich@sixtynorthseafoods.com](mailto:Rich@sixtynorthseafoods.com) The camp is a Purler Wrestling Academy SYSTEM & DUAL Camp but is offered by Coach Wheeler, therefore, all questions should be directed towards him.

***Please pack a lunch unless you will be taking your son out to eat***

**Release, Waiver and Indemnity**, I agree to release, waive, discharge and covenant not to sue Purler® / Cashmere School & Chelan County Fair Grounds and the camp and their respective owners, officers, directors, employees, staff, volunteers and agents (the "Releasees") from any and all liability, claims, demands, actions and causes of action whatsoever arising out of or related to any loss, damage or injury, including death (each, a "Loss"), that may be sustained by me or the athlete or to any property belonging to any of us, while participating in camp activities or while at the Purler® / Cashmere School & Chelan County Fair Grounds facilities or the camp, REGARDLESS OF WHETHER SUCH LOSS IS CAUSE BY THE NEGLIGENCE OF ANY OF THE RELEASEES or otherwise, and regardless of whether such liability arises in tort, contract, strict liability or otherwise, to the fullest extent allowed by law.

I further agree to exonerate, save, indemnify, and hold harmless the Releasees from any and all Losses of any kind and nature whatsoever which may arise from or in connection with the athlete's conduct at the camp and his or her participation in any camp activities including, without limitation, personal injury, and any breach of this agreement by me or the athlete.

It is my express intent that this agreement shall bind the members of my family and spouse, if any, and my heirs, assigns and personal representatives and shall be deemed as a release, waiver, discharge and covenant not to sue the above-named Releasees.

In signing this agreement, I acknowledge and represent that I have read this agreement, understand it and sign it voluntarily as my own free act and deed, I am at least eighteen years of age and fully competent, and I execute this agreement for full, adequate and complete consideration fully intending to be bound by the same. Further, I have reviewed this agreement with the athlete and he or she fully understands and agrees to follow all of the terms of this agreement while attending Purler®/ Cashmere School & Chelan County Fair Grounds camp. All information I have provided to Purler®/ Cashmere School & Chelan County Fair Grounds in the camp application or otherwise is accurate and complete.

Parent/Guardian Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_ Athlete's Name: \_\_\_\_\_

Date: \_\_\_\_\_: \_\_\_\_\_ Email address: \_\_\_\_\_ Cell #: \_\_\_\_\_