**2nd Annual Worthington Youth Wrestling Association Tournament**

Worthington High School Gym

1211 Clary Street, Worthington, MN 56187



**Date:** Friday, December 3rd, 2021

**Registration:** All wrestlers **must** Pre-register on Trackwrestling, under tournament name. **No registrations at the door.** Pre-register by **noon, Wednesday, December 1st**. **Must** be within 3 lbs of selected weight, brackets will be pre-built.

**Weigh-Ins**: 4:30pm-5:30pm; Wrestling begins at 6pm

**Entry fee:** $12.00 per wrestler **Spectator Admission:** Adults-$5, Students-FREE

Medals will be awarded for all wrestlers. Four to five man round-robin brackets (when possible), three 1-minute periods, MSHSL rules. **one coach per mat/wrestler**. The official’s decision is **FINAL**! Arguing will not be tolerated. Brackets will remain mat side until done wrestling, and then proceed to awards.

Concessions will be available—no coolers please.

For more information contact: Dusty Neugebauer (507) 360-7590, Travis Dagel (507) 360-2782 or

 Jesse Larson (507) 329-0181

E-mail: dusty.neugebauer@plantpioneer.com

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**INDIVIDUAL TOURNAMENT WAIVER – Bring to weigh in’s**

**NAME:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **AGE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DATE OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WRESTLING CLUB/SCHOOL:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**GRADE** (CIRCLE ONE): PK - K 1 - 2 3 - 4 5 - 6

**SKILL LEVEL** (CIRCLE ONE)**:**  GOOD AVERAGE BEGINNER

**NOTICE TO PARENT/GUARDIAN:** I certify that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_was born on the date stated, and has my permission to compete in the Worthington Youth Wrestling Tournament. I also certify that he/she is in the \_\_\_\_\_\_\_\_\_\_ grade. I hereby accept full responsibility for his/her behavior and for his/her participation. Obedience and good sportsmanship will be displayed throughout the day. I agree to not hold the Worthington Youth Wrestling Association, Worthington Public Schools, or any of their agents responsible for any injuries or accidents that could or may occur.

**SIGNED**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **DATE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_