

# 406 Middle School State Wrestling Tournament

Weigh-ins are to be conducted Wednesday April 7th from 5:00-7:00 pm. Weigh-in sheets are due to  
Amanda Cortez at [cortez2013@gmail.com](mailto:cortez2013@gmail.com) by 8:00 pm April 7th.

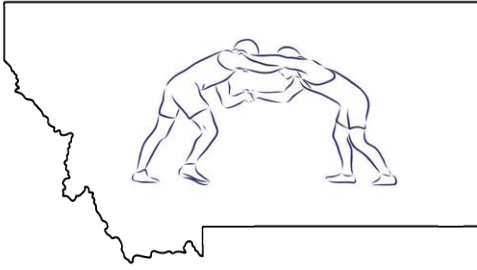
Two team, club or school coaches or Administration are required to witness & verify all weigh-ins.

Team/Club \_\_\_\_\_ Date \_\_\_\_\_

Weigh In Official Name's: \_\_\_\_\_ Signature's: \_\_\_\_\_  
 1 \_\_\_\_\_ 1 \_\_\_\_\_  
 2 \_\_\_\_\_ 2 \_\_\_\_\_

	Name	Weight Class	Actual Weight	Prior State or National Placements
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				

	Name	Weight Class	Actual Weight	Prior State or National Placements
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				
27				
28				
29				
30				



# 406 Middle School State Wrestling Tournament

**We are excited to announce an opportunity to bring our Montana Middle School kids together and give them a chance to wrestle.**

**Date:** April 9 & 10, 2021

**Time:** Wrestling will begin with girl's division on Friday at 5:00 pm to conclusion. Boys division will begin Saturday at 9:00 am. Sessions and final schedule are subject to change and will be determined by the number of entries. The final schedule will be released Wednesday April 7<sup>th</sup>.

**Location:** Cut Bank High School, Willie DeGroot Gym 300 1<sup>st</sup> St SE.

**Registration:** \$12 per wrestler. Open to all 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> graders enrolled in Montana Middle Schools or Clubs. Registration will close Tuesday, April 6<sup>th</sup> at 8:00pm. No double bracketing. Girls are only allowed to enter the girl's division.

**Weigh-ins:** Satellite weigh-in at your school or club, Wednesday April 7<sup>th</sup> 5:00-7:00pm instructions are attached. Weigh in sheet must be filled out and returned to Amanda Cortez at [cortez2013@gmail.com](mailto:cortez2013@gmail.com) by 8:00 pm Wednesday April 7<sup>th</sup>.

### **Weight Classes:**

**Girls:** 70, 85, 90, 105, 120, 135, 150, 165, 180, 235. – Girls weights will be adjusted as needed.

**Boys:** 65, 70, 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 152, 160, 171, 189, 250.

**Admissions:** Adults \$5, students \$3

**Seeding:** Seeding criteria will be based on State & National placements from prior years. Coaches, please detail on the weigh in sheet.

**Coaches:** There will be a coaches meeting Friday at 4:30 pm and again Saturday at 8:30 am. Saturday. Please check in at the head table prior to the meeting for your coaching band.

**Awards:** 1<sup>st</sup>-6<sup>th</sup> individual medals.

**Lodging:** Super 8 Cut Bank 873-8325 \$75 Single (2 occupants) \$85 Double (4 occupants)  
Comfort Inn Shelby 434-2212 10% off the best available rate. Ask for the Fan Discount

**Concessions and Apparel will be available.**

**For more information:**  
Chantry Wahl 406-949-0136 or [5ckwahls@gmail.com](mailto:5ckwahls@gmail.com)

