**KS Heartland Duals Qualifier & 6U State**

**KANSAS STAR ARENA, Mulvane, KS**

**MARCH 7th, 2021**

KANSAS 6 UNDER

STATE CHAMPIONSHIPS

COME TAKE HOME THE BELT!!!!!



**Awards**

**Champions – Belt, 2nd – 6th Medals**

**Weight classes**

**37, 39, 41, 43, 45, 47, 49, 51, 53, 55, 58, 61, 64, 67, 70, 73, 80, 88, 95 & HWT**

Qualifying tournament for TEAM KANSAS Elementary, Middle School, and Girls Dual Teams going to Council Bluffs, IA on April 16-18, 2021.

**Elementary State Championships**

**Weight Classes: 50, 55, 60, 65, 70, 75, 80, 85, 90, 95,100, 105, 112, 120, 130, 140 and 160**

**NO WEIGHT ALLOWANCE WILL BE GIVEN**

**Middle School Championships**

**Weight Classes: 75, 80, 85, 90, 95 102, 110, 117, 125, 132, 140, 150, 160, 175, 195, 220 and 275**

**NO WEIGHT ALLOWANCE WILL BE GIVEN**

**Girls Championships**

**Weight Classes: 58, 65, 73, 82, 89, 97, 102, 109, 117, 126, 138, 150 & 165**

**NO WEIGHT ALLOWANCE WILL BE GIVEN**

Enter Fee: $25.00

Enter on TrackWrestling.com.

**Enter Deadline is March 3rd at 11:59pm**

**This will be a spilt tournament.**

**SUBJECT TO CHANGE**

**All depends on number of entries.**

**AM Starting 8:30**

**Middle School Boys / Girls**

**PM Starting no earlier than 1:00**

**Elementary / 6 and Under**

**Weigh in will be held Friday night at the district weight ins.**

**The Friday night weigh in will count for the weigh in for Sunday.**

**District 3 will have a few sites to weigh in.**

**Salina, Topeka, Manhattan, & Emporia**

**Contacts:**

**Middle School/ 6U**

**James Cook-785-212-0605** [**jcook@maswu.org**](mailto:jcook@maswu.org)

**Elementary**

**Dal Eck- 316-641-4913** [**dal@matteck.com**](mailto:dal@matteck.com)

**Girls**

**Susan Redman-913-909-1090 redsue5@gmail.com**

All Wrestlers must have a USA Wrestling Membership Card

**Coaches must have Bronze Card.**

KSHSAA rules w/ kids’ modifications.

Cost of Admission.

$8.00

Weigh in District 3 Locations

March 5th

6:00-7:30pm

Topeka YMCA

3635 SW Chelsea Drive

Topeka KS 66614

Contact Mark Stanley 785-224-5161

Emporia

5:30-6:30

24/7 Fitness

622 Merchant St

Emporia

Matt Collins 620-794-2005

Manhattan

5:30-6:30 pm

Kansas National Guard

721 Levee Dr

\*Enter side door--follow the sidewalk behind the flag poles. Only athletes will be allowed to enter.

Contact: Brian Nelson 785-477-0786

Salina

5:30-6:30 pm

St. Johns Military School Cafeteria

110 W. Otis Ave.

Contact: Bob Stein

(785) 643-3410

There will be an hour weigh in Saturday night March 6th at the Kansas Star arena.

                6:30p-7:30p Weight ins

                Enter Upper Level Area and line up around the concourse

                Weight ins will be taking place on the Arena floor

                1 adult per child please for weight ins

**2021 KANSAS DUAL TEAM SIGN UP FORM**

Registration Form

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**6 DIGIT USA CARD #** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2020-21 Age Class \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Weight \_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ St \_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Attending \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Work/Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Work/Home Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EMERGENCY CONTACT INFORMATION:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ACCOMPLISHMENTS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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KANSAS KIDS DISTRICT: \_\_\_\_\_\_\_\_\_ KANSAS KIDS CLUB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MY WRESTLER - WILL \_\_\_\_\_\_WILL NOT \_\_\_\_\_\_ BE STAYING/ROOMING WITH THE TEAM**

**ROOMATE PREFERENCES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MY WRESTLER - WILL \_\_\_\_\_\_ WILL NOT \_\_\_\_\_\_ BE MEETING AND RIDING WITH THE TEAM IN TOPEKA**

**PLEASE BRING WITH YOU TO THE EVENT COPIES OF - Birth certificate, Current Grade Card, and Insurance Card.**

**TEAM KANSAS CODE OF CONDUCT**

1. **Absolutely no use or possession of alcohol, tobacco, or drugs.**
2. **Team members will not trade team apparel until wrestling has been completed.**
3. **Team members will wear team apparel until wrestling has been completed.**
4. **Theft will not be tolerated! There is no such thing as finders’ keepers. If you find something that isn’t yours we expect you to turn it into a Team Kansas Coach.**
5. **You will be expected to treat the vans, hotel rooms, and wrestling venue with respect. Destruction of property will not be tolerated.**
6. **Team members will stay in their assigned vans and rooms unless your coach has been notified and approves the change.**
7. **Team members will remain in the hotel unless they have permission from a coach to depart to eat.**
8. **Team members will remain on the bench during duals unless they have permission from the bench coach to leave the bench area.**

**Team Kansas has competed in the Middle School National Duals for many years. We have not had any problems in the past and I don’t anticipate any this year. Should your wrestler violate the code of conduct we will call you and immediately notify you so that we can determine the consequences beyond immediate dismissal from competition.**

**TEAM KANSAS CODE OF CONDUCT**

**I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Team Kansas Member, agree to the Code of Conduct.**

**Wrestler’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

