**2021 USA WRESTLING-KANSAS-DISTRICT 4 TOURNAMENT**

**DATE & LOCATION:** Saturday, March 6th, 2021 at United Wireless Arena---Dodge City, KS

**WRESTLING SCHEDULE**: All sessions are subject to change based on entry numbers.

SESSION 1: **GIRLS ALL AGE DIVISIONS** begins at 8:30am

SESSION 2: **BOYS** 8&Under/10&Under begins at 11:00am

SESSION 3: **BOYS** 12&Under/14&Under/High School begins at 2:30PM

COACHES MEETING: 15 minutes before each session

**ENTRY FEE:** $25 per wrestler (non-refundable)

**DEADLINE**: Register wrestlers by March 3rd by 5:00pm on trackwrestling.com. All age divisions, boys and girls, must register and weigh-in at districts for the opportunity to wrestle at state. Registration link is: https://www.trackwrestling.com/registration/TW\_Register.jsp?tournamentGroupId=194696132&TIM=1613617359906&twSessionId=txavjvvqvg

**SEEDING MEETING**: March 3rd at 7:00pm via ZOOM. Changes will be made on March 3rd via email from 6:00pm to 6:30pm. Email changes to: district4changes@gmail.com. No changes are permitted to be made after the start of the Zoom meeting at 7pm. Zoom meeting invite will be sent out to club emails the week of the seeding meeting. One Zoom invite per club.

**ADMISSION REQUIREMENTS:** Spectators $7 ticket admission fee. Purchase spectator ticket at ticket booth. One admission fee good for all 3 sessions. Check-in for spectators for each session and spectator band required at the entry table after you purchase ticket at the ticket booth. Spectators must check-in at the entry table with their wrestler and be checked off the list. Facility will be cleared out between each session. Coaches check-in at entry/coach’s table. Coaches must have a current coach’s card and bronze certified. Coaches will be issued a coach’s band to get on the floor as well. Coaches not required to pay ticket admission fee. Wrestlers may attend other sessions.

**RULES**: All wrestlers must have a current USAW card and be entered as part of a USAW sanctioned Kansas club (no independent entries). All wrestlers will follow all rules for USAW Kansas Kids Sanctioned Tournaments. Club directors will be held responsible for the actions of all their wrestlers, coaches, and parents. Skin and fingernails will be checked at weigh-in. No wrestler will be permitted to wrestle with ANY type of communicable skin disease.

**STATE TOURNAMENT:** All kids must declare intent to move on to the state tournament that will be held in Mulvane this year. Must declare by end of their District 4 tournament session on March 6th. Payment will be made in the form of one single check per club per session to cover all kids from that club that qualify for state (each club needs to prepare to write 3 separate checks if they have wrestlers in all 3 sessions). Checks to be made payable to USAWKS District 4.

**AGE DIVISIONS & WEIGHT CLASSES:**

Age requirements for wrestlers are as of August 31, 2020:

8 & Under: 40, 43, 46, 49, 52, 55, 58, 61, 64, 67, 70, 73, 76, 80, 88, 95, 110, 125, 140

10 & Under: 52, 55, 58, 61, 64, 67, 70, 73, 76, 79, 82, 85, 90, 95, 100, 110, 120, 130, 150, 170, 190

12 & Under: 64, 68, 72, 76, 80, 84, 88, 92, 96, 100, 105, 110, 115, 120, 130, 140, 150, 165, 190, 215, 240, 265

14 & Under: 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 150, 155, 160, 165, 175, 205, 235, 265

High School: 100, 106, 113, 120, 126, 132, 138, 145, 152, 160, 170, 182, 195, 220, 250, 285

**GIRLS DIVISIONS:** Girls planning to wrestle as state must register and weigh-in for districts.

**AWARDS:** Top 4 placers will earn awards and advance to state.

**WEIGH-IN:** Friday March 5th, 6:00pm-8:00pm. There will be NO Saturday morning weigh-in for Districts. Weigh-in sites are GREAT BEND (PAC Center@2027 Morton Street), OAKLEY (Oakley High Schoo@118 W. 7th Street), and DODGE CITY (United Wireless Arena).

**COVID RULES:** Masks are to be worn by all tournament workers, spectators, coaches, and wrestlers. Wrestlers may take off masks when on deck and during their matches. For capacity reasons, there will be a 2:1 ratio (2 spectators per registered wrestler).

**CONCESSIONS**: No outside food or drink allowed. Concessions available for purchase at the arena throughout the day.

**CONTACT INFORMATION**: Tournament Director-JB Harding (785) 871-0273 jbharding28@gmail.com,

Tournament Operations-Scott Edwards (620) 338-2987 rsedwards@gaig.com