

USAWKS District 3 Championships

Sunday, February 28, 2021
Tony's Pizza Event Center
800 The Midway
Salina, Ks.
Tournament Director: Rich Zimmerman

Registration:

We will be utilizing www.trackwrestling.com
8U, 10U, 12U must be entered by 8:00 a.m. on Saturday, February 27th. All 14U & HS must be registered by 6:00 AM Sunday, February 28th. Once you have entered a wrestler into the system there will be NO REFUND even if you scratch them at the seeding meeting. All payments must be paid online through TrackWrestling or your wrestler will not be entered into the tournament.

Entry Fee:

\$25.00 Per wrestler (Non-Refundable) Must pay through trackwrestling.com

Weigh-in:

Saturday Morning 9:00 – 10:30 AM at TPEC, and satellite locations.
No Parents or coaches will be allowed in the weigh-in areas. There is NO weight allowance.
Satellite Weigh-In's TBD. Once satellite locations are determined it will be emailed, posted on the Talk Forums and USAWKS District 3 Facebook Group page

Girls Division:

All girls wanting to compete in the State Tournament must register and weigh-in for their District Tournament. There will be Girl's division at the District tournament.

Rules:

All wrestlers must have a current USAW card and be entered as part of a USAW sanctioned KS club (no independent entries). All wrestlers will follow all rules for USAW Kansas Kids Sanctioned Tournaments. Club directors will be held responsible for the actions of all their wrestlers, coaches and parents. Fingernails will be checked at weigh-in. No wrestler will be permitted to wrestle with ANY type of communicable skin disease. Each wrestler with signs of communicable disease should have a NFHS Medical Release Form at the time of

weigh-in, which must be filled out by a physician and dated within the last six days along with a note from a doctor's note pad signed. A copy of the NFHS release form must also be with the wrestler at all times at the tournament for review upon request.

Schedule:

Saturday Feb 27th
9:00-10:30 AM Weigh-ins (All Age Groups)
2:00 PM Seeding Meeting conducted on Zoom (8U, 10U, 12U and Pre-Seeding for 14U, HS)

Sunday Feb. 28th

6:00-7:00 AM - Weigh-ins (14U, HS Only)
7:00 AM – Doors Open to Spectators
7:00-7:30 AM - Seeding Meeting @ TPEC (14U, HS Changes Only)
8:00 AM - Coaches Meeting
8:30 AM - Session 1 Begins (8U, 10U)
1:30 PM (subject to change) - Session 2 wrestling begins (12U, 14U, and HS)

Coaches Bands:

Coaches bands will be handed out at the TPEC Saturday morning during weigh-ins and Sunday morning. In order to obtain a coach's band, you must present the following items to receive a band:
1. 2020-2021 Leadership Card with Bronze level certification
2. Photo identification

Only banded coaches and wrestlers competing will be allowed on the arena floor, 2 coaches per corner. This will be strictly enforced. Please let your teams know ahead of time. We will hold up matches until the mat is cleared. All video and photography needs to be done from the stands.

Seeding Meeting:

There will be a seeding meeting at 2:00 PM following weigh ins. After the seeding meeting there will be no changes, or additions allowed except in the case of clerical errors by the tournament director. Reminder that if you do not show up for the seeding meeting do not complain about the seeding your wrestler receives.

Placement Information:

Clubs with a wrestler that places in the top 4 and CAN NOT continue to the State Tournament need to notify the District and Tournament director immediately after the placement. 5th and 6th placers will be wrestled to determine alternates. Club Directors will submit one club check for all state qualifiers entry fees before leaving the tournament. Make checks payable to USAW-KS District 3. State Entry fee is \$25 per wrestler.

Awards:

Medals will be awarded to top 4 placers

Concessions:

TPEC will have concessions available all day

Admission:

Admissions are to cover the cost of building rental
Adults \$5.00
Children 12 & Under Free

There will be NO coolers allowed in the Tony's Pizza Event Center. Wrestlers are allowed to bring in 1 water bottle or sports drink.

For tournament information email:
Rich Zimmerman
rich.zimmerman@outlook.com

Emergency Phone Numbers:

Rich Zimmerman
(785)-823-3987

NOTE:

Members, parents, coaches and coaches of the Salina Wrestling Club and Tony's Pizza Event Center are not responsible for any injuries, or vandalism that may occur during the 2021 USAWKS District 3 Championship Wrestling Tournament