

**Colony Wrestling Invitational**

To: Coaches, Athletic Directors, & Administrators

Date: Thursday November 7th, 2019 (Amended- 5:00pm 11/19/19)

From: Todd Hopkins, Colony High School Head Coach

Kristy Johnston, Athletic Director

**Friday, November 22nd** Dual Weigh-ins (103= 104.5) 3:00 pm

6:00pm \*SENIOR NIGHT PRESENTATION\*

6:30pm Dual with Palmer

**Coaches Meeting 7:30pm (Library- for all that would like to attend) Please RSVP**

**Saturday, November 23rd** Weigh-ins (103=105.5) 8:00 am  
 Wrestling starts   9:00 am

**Tournament Field:** **Scratch weight is now 104 due to ASAA’s growth allowance.  Friday will be plus 1.5 pounds (103=104.5) and plus 2.5 (103=105.5) on Saturday.**

**Duals (Limited to 8 teams):** Colony, (Chugiak withdrew), (Eagle River withdrew) Palmer

(Wasilla withdrew)

**Tournament:** Colony, (Chugiak withdrew), Dimond, (Eagle River withdrew), Palmer, Service, Wasilla

**Entry Fee:**  $350 for both days, $250 for Saturday only (team of 14). Teams smaller than 9 will be charged $20 per wrestler. Teams with more than 14 wrestlers will be charged $20 for each additional wrestler. If not paid by November 23rd, a $25 late fee will be charged.

**Tournament Format:**  The tournament will be a 1-day tournament. Bring up to two participants per weight class per team. We will use 32-man brackets if needed. Look at the 2016-2017 Colony High Invitational brackets on TrackWrestling to see how a 32-man bracket works on a one-day tournament.

**Awards:**  First place team trophy. Individual medals will be awarded to the top 3 place winners in each bracket.  We will also recognize the tournament's outstanding wrestler voted on by the coaches (1 vote per team).

**Rosters:** Rosters with weights are to be submitted via TrackWrestling **on Thursday at 10:00 AM, Nov. 21st.**

We look forward to another great tournament!

If you have any questions, please contact us.

Todd Hopkins (Head Coach) [todd.hopkins@matsuk12.us](mailto:todd.hopkins@matsuk12.us) 907-861-5407

Kristy Johnston (AD) [kristy.johnston@matsuk12.us](mailto:kristy.johnston@matsuk12.us) 907-861-5515

Friday’s Schedule (revised 11/19/19)

|  |  |
| --- | --- |
| TIME | Event |
| 6:00 | **SENIOR NIGHT** |
| **6:30** | Colony vs. Palmer |
|  |  |