**CLIPPER YOUTH WRESTLING TOURNAMENT**

Sponsored by the Clear Creek Amana Wrestling Club

**WHERE:** Clear Creek Amana High School, 551 W. Marengo Rd, Tiffin, IA

**DATE:** BLACK FRIDAY, NOVEMBER 29th, 2019

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_LIMITED TO THE FIRST 300 WRESTLERS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Grade/Division Weigh-Ins Wrestling Time (approx)**

PreK-K Super Pee Wee 7:00-7:45AM 9:00AM

1-2 Pee Wee 7:00-7:45AM 9:00AM

3-4 Bantam 7:45-8:15AM 9:00AM

5-6 Junior 7:45-8:15AM 9:00AM

7-8 Senior 7:45-8:15AM 9:00AM

**Entry Fee Pre-Registration:** $15 **Register on Trackwrestling.com by 12p Nov 27, 2019**

**Entry Fee Walk in:** $20 **NO REGISTRATIONS WILL BE ACCEPTED VIA EMAIL/PHONE**

**NO REFUNDS** if weather forces cancellation

**Admission:** $5 adults $1 for Students

**Awards: Super Pee Wee & Pee Wee Awards**

** Medal, Turkey leg & Wall Chart for Champion**

**Medals for 2nd, 3rd and 4th place will be issued**

**Bantam, Junior & Senior Awards**

**Gold Medal, Turkey leg & Wall chart for Champion**

**Medals for 2nd, 3rd, and 4th place will be issued**

**Format:** 4 man round robin. Seniors will wrestle 2-1-1 and all other divisions will go 1-1-1

Overtime will be used if necessary. IHSAA rules with exception of headgear, which is optional. We will have only competitive brackets

**CONCESSION STAND WILL BE AVAILABLE ALL DAY-NO COOLERS PLEASE**

**IF YOU ARE MAILING IN YOUR PAYMENT, PLEASE INCLUDE THE FORM BELOW:**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade:\_\_\_\_\_\_\_\_ Age:\_\_\_\_\_\_\_\_ DOB:\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School/Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/State/Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TOURNAMENT WEIGH IN WEIGH IN MUST BE WITHIN 3LBS OF LISTED WEIGHT**

**Make Check payable to:** Clipper Wrestling Club

**Mail Entry form/payment:** Clipper Wrestling Club, PO BOX 511, Tiffin, IA 52340

**Contact:** [ccawrestlingclub@gmail.com](mailto:ccawrestlingclub@gmail.com) with any questions or concerns