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| |  |  | | --- | --- | |  | **Junior High Swede Umbach Kick-off Invitational**  **(Pools)**  **November 17, 2108** | | **Seeding:** | The tournament will not be seeded. ALL wrestlers will be drawn in at random using track wrestling. | | **Scoring:** | There will be no team scoring. | | **Entry** | Coaches we are going to limit each school to a maximum of 2 wrestlers per weight class. In Track Wrestling, you will each have an A team and a B team. Please fill out the A brackets with your starters and B brackets with backups. | | **Deadlines** | I will send out a user name and password for your team. You will have until Thursday, November 16 at Midnight to enter in and edit your line-ups. After that you will need to email Coach Spencer for any changes. | | **Weigh In:** | Saturday, Nov 17 7:00 – 8:00 AM  There will be a Coaches Meeting at the completion of weigh-ins to hand out Pools and answer any questions. If a wrestler is overweight we will do our best to fit them into the weight class above if there are spots available. | | **Times** | Wrestling will start as close to 9:00 AM as possible. If you can let me know of any changes due to weight or other circumstances before Saturday the quicker we will be able to start wrestling. | | **Weight Classes:** | Standard weight classes: 75, 85, 95, etc. Coaches will be contacted about a weight allowance in the event of someone wrestling on Friday evening. Coaches please let us know if you are wrestling on Friday evening. | | **Awards:** | **Individual:** 1st, 2nd, 3rd, 4th | | **Hospitality Room** | This will be open for Coaches, Officials, Table workers, and their families. It is important that each team notify Coach Spencer of how many coaches they plan on bringing so we are prepared. | | **Admission** | Adults-$10 per day  Children (K-6)-$5 per day  Children under 6 years of age are FREE  Tickets from this event will also gain entry into the JV Event. | | **Entry Fee** | $6 per wrestler entered by Thursday, November 15.  $10 per wrestler added on the day of the tournament. . | | **Contact** | \*\* Chris Spencer are Tournament Director and you may contact them as well at their emails are [cspencer@auburnschools.org](mailto:cspencer@auburnschools.org) | |  |  | |  |  | |  |
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