



CHAMPIONSHIPS CHAMPIONNATS

Wrestling/Lutte February 23–24 février 2018

Algoma University Sault Ste. Marie, Ontario



February 23–24, 2018

SECTION 1:

PRE-CHAMPIONSHIP GENERAL INFORMATION

1. ORGANIZING COMMITTEE

Address:	Algoma University, 1520 Queen Street East, Sault Ste. Marie, Ontario
Fax:	705 946-7352
Phone:	705 949-2301 ext. 4510
E-mail:	Mark.Kontulainen@algomau.ca
Web Site:	algomathunderbirds.ca/usports-wrestling-championships-2018

Position	Name	Phone	E-mail
Committee Chair	Mark Kontulainen	705 949-2301 ext. 4510	Mark.Kontulainen@algomau.ca
Convenor	Ray Gowlett		
Volunteer Coordinator	Sydney Duggan		
Student-Athlete	Rachel Johnson		
Services/ Accreditation			
Medical Services	Dr. Chris Myers & Allan Middleton		
Sponsorship	Bev Teller		
Communications	Meaghan Kent		
Facilities	AJ Pirillo		
Finance	Tom Mauro		
U SPORTS Award	Rachel Johnson		
Ceremony/ Banquet			
U SPORTS - Manager National Champs	Scott Ring	905-508-3000 #244 Cell : 416-553- 6121	sring@usports.ca

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2. SCHEDULE OF EVENTS

*All times are local

Wednesday, February 21, 2018

Travel Day and Team Practice (times to be determined)

7:00 am - 1:00 pm	Team Practices
12:00 pm - 2:00 pm	Team Registration
2:00 pm - 3:00 pm	Medical/ Weigh-in
4:00 pm - 4:45 pm	Coaches Technical Meeting
4:45 pm - 7:00 pm	Coaches Association Meeting
8:00 pm - 11:00 pm	Coaches Hospitality Room

Friday, February 23, 2018

10:00 am	U Sports Competition Round 1
1:00 pm	U Sports Competition Round 2
3:30 pm	U Sports Competition Round 3
8:00 pm - 11:00 pm	Coaches Hospitality Room

Saturday, February 24, 2018	
1:00 pm – 7:00 pm	U Sports Competition Round 4 –
	Bronze, 5 th and 7 th Place Matches,
	Championship Matches
6:30 pm – 9:00 pm	Championship Banquet

3. **COMPETITION SCHEDULE**

Friday, February 23, 2018	
10:00 am	U Sports Competition Round 1
1:00 pm	U Sports Competition Round 2
3:30 pm	U Sports Competition Round 3
Saturday, February 24, 2018	
1:00 pm	U Sports Competition Round 4
*	Bronze, 5 th and 7 th Place Matches
*	Championship Matches

* Recommended stat time between 1 & 7 pm at the discretion of the Host Convenor

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4. PRACTICE SCHEDULE

Wednesday, February 21, 2018

Team Practice (times to be determined)

Thursday, February 22, 2018

7:00 am - 1:00 pm

Team Practices

SECTION 2 DETAILED INFORMATION – PARTICIPANT SPECIFIC

5. PARTICIANT TEAM & ALL-CANADIAN FUNCTION/SPECIAL EVENTS

Date:	Saturday, February 24, 2018
Site:	The Marconi Cultural and Event Centre
	450 Albert Street West
Cost:	\$75.00 per ticket
Schedule:	6:30 pm Reception
	7:00 pm Dinner & Awards
Dress:	Semi-Formal
Additional tickets:	\$75.00 per ticket
Distance from Hotel:	4.5 km
R.S.V.P. before:	February 14, 2018 (pre-ordering only see attached form)
Contact:	rachel.johnson@algomau.ca

6. MEETINGS

TECHNICAL MEETING
Date:
Time:
Location:
Room:

Thursday, February 22, 2018 4:00 pm – 4:45 pm Water Tower Inn Library Room

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ASSOCIATION MEETING

Date: Time: Location: Room: Thursday, February 22, 2018 4:45 pm – 7:00 pm Water Tower Inn Library Room

7. MEDIA CONFERENCE & ACCREDITATION

7.1 MEDIA PRESS CONFERENCE:

January 24th, 11 am at the George Leach Centre Fieldhouse, Algoma University.

7.2 MEDIA ACCREDITATION:

Contact Meaghan Kent Communications at <u>Meaghan.Kent@algomau.ca</u> for media accreditation.

8. CHAMPIONSHIP HOTEL

U SPORTS policy 20.40.3.4.1:

All participating teams and team personnel attending a U Sports Championship requiring accommodation must stay at the U Sports Championship designated host hotel.

Host Hotel: The Water Tower Inn, Best Western Premier Collection Address: 360 Great Norther Road Phone: 705-945-7603, Tracy White, Group Sales Planner Fax: 705-945-7607 Email: <u>twhite@watertowerinn.com</u> Contact person: Tracy White Distance from Competition Site: 6.5 km

Group rate of \$119.00+ 13% HST and 3 % DMS.

Block tile: U Sports Wrestling Championship

Hot Complimentary Breakfast will be Available for Visiting Teams!

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9. TEAM TRANSPORTATION

Enterprise is the preferred vehicle rental agency for the Algoma University Thunderbirds.

Enterprise Car Rental 97 Great Northern Road, Sault Ste. Marie, Ontario P6B 4Y9 Phone Number: 705 254-3227 Contact: Stephanie Major (only in town reservations)

Enterprise Car Rental Sault Ste. Marie International Airport 475 Airport Road, Sault Ste. Marie, Ontario P6A 5K6 Phone Number: 705 779-3670 (preferred booking method) Contact: Christopher Perrin email: <u>christopher.s.perrin@ehi.ca</u>

Corporate Rates available. Use code t20925

\$61.00 SUV \$59 minivan, or \$46 for a full size car. Rates are per day + HST (Note Ontario HST is 13%)

10. TEAM REGISTRATION AND ACCREDITATION

Day & Time: Thursday, February 22, 2018 from 12:00 pm - 2:00 pm. Location: Water Tower Inn Atrium

Note: Medical/ Weigh-in: 2pm - 3 pm in Grand Hall West, Water Tower Inn

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11. SPONSORSHIP

11.1 Please support our U Sports sponsors.

We encourage hosts and participating teams to help grow these important partnerships.

ArcelorMittal	Sun 📀 Life Financial
J Sports Supporte	rs
BLG Borden Ladner Gervais	SHERRARD KUZZLLP Employment & Labor Lawyers Employment & Labor Lawyers Employment & Labor Lawyers
Suppliers	
adidas 🤡 🕅	Jestens Marana Wilson.
SPORTS	

11.2 In addition please support our local sponsors.



12. TECHNICAL INFORMATION

12.1 FACILITIES:

Competition Site

Fieldhouse Dimensions: 26,187 sq. ft.

Indoor Track: 1/9 mile

Seating Capacity: 793

Locker Rooms: 4 (2 female & 2 male)

Referee Locker Rooms: 2

Facilities: Training Area with Resistance & Cardio equipment (6,000 sq. ft.)

Accessibility: Entire Facility is Accessible

Parking: Complimentary

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12.2 EQUIPMENT:

- 3 Competition Wrestling Mats along with 1 Practice Mat
- Score Clocks & tables
- 12.3 THERAPY / MEDICAL SERVICES:

On-site in fieldhouse as well as located in George Leach Centre Sports Injury Clinic. Athletic Therapists available during entire event.

12.4 UNIFORM LAUNDRY:

Two laundry loops will be provided to each team for competition singlets only for laundry services.

13. HOSPITALITY ROOMS

13.1 VIPs/COACHES:

Coaches Hospitality Room Water Tower Inn Thursday & Friday Night from 8 to 11 pm,

George Leach Centre Round Room during competition.

13.2 ATHLETE NUTRITION ROOM:

Located in fieldhouse and sponsored by Dana Hospitality.